

# WELCOME TO EDUCATION FOR CHILDREN AND YOUTH EXPERIENCING HOMELESSNESS (ECYEH)

# A main goal of Educating Children and Youth Experiencing Homelessness

**(ECYEH) is:** to ensure that all children and youth experiencing homelessness enroll, participate, and have the opportunity to succeed in school; ensure children and youth experiencing homelessness receive a free and appropriate public education on an equal basis with all other children in the state; and eliminate and/or reduce educational barriers through the use of local "best practices" and the authorized activities of the McKinney-Vento Homeless Education Assistance Act.

# PROGRAM OBJECTIVES:

- reduce the disruption in the educational lives of children and youth experiencing homelessness
- increase awareness about the nature and extent of the problems children and youth experiencing homelessness have enrolling in and gaining access to educational programs and services; explain laws and policies already in place, which overcome these barriers
- build on laws and policies already in place, which overcome these barriers
- build the capacity of others to assist identifying, enrolling, and ensuring the educational success of homeless children and youth
- provide opportunities to collaborate with other statewide initiatives such as special education, Response to Instruction and Intervention (RTII), Early Childhood, and Title I to improve academic achievement

# CONTACT INFORMATION:

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Regional Coordinator

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Homeless Program Liaison/POC Foster Care

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Adams County
Cumberland County
Franklin County
Huntingdon County
Juniata County
Mifflin County
Perry County
York County

Some of the main objectives of ECYEH is to inform local school districts of their responsibilities to children and youth experiencing homelessness, to increase awareness about their needs, reveal and overcome possible educational barriers, explain current legislation and policies, and provide practical tips for working with children experiencing homelessness.

Visit us on FACEBOOK!
Visit us on TWITTER!

Visit us on YouTube!

https://www.youtube.com/channel/UCQdcVYyzeqa9QMnnOn5ylaQ

#### REGION 3 ECYEH BROCHURES

Program Overview

**Parent** 

Unaccompanied Youth

#### PA POSTERS

Education Rights Poster for Parents

English:

https://www.education.pa.gov/Documents/K-

12/Homeless%20Education/Homeless%20Poster%20Parent%20English.pdf

Spanish:

https://www.education.pa.gov/Documents/K-

12/Homeless%20Education/Homeless%20Poster%20Parent%20Spanish.PDF

Educational Rights Poster for Youth

# English:

https://www.education.pa.gov/Documents/K-

12/Homeless%20Education/Homeless%20Poster%20Youth%20English.pdf

#### Spanish:

https://www.education.pa.gov/Documents/K-

12/Homeless%20Education/Homeless%20Poster%20Youth%20Spanish.pdf

#### NCHE POSTERS

Information for Parents

English:

https://nche.ed.gov/downloads/parentposter\_eng\_color.pdf

Spanish:

https://nche.ed.gov/downloads/parentposter\_sp\_color.pdf

Information for Youth

English:

https://nche.ed.gov/downloads/youthposter\_eng\_color.pdf

Spanish:

https://nche.ed.gov/downloads/youthposter\_sp\_color.pdf

# HOMELESS LIAISON DUTIES

https://nche.ed.gov/downloads/toolkit2/app-2a.docx

# STATE, REGIONAL AND LEA HOMELESS LIAISON CONTACTS

Region 3 LEA Homeless Liaisons

https://directory.center-school.org/homeless/liaison/display/type/region

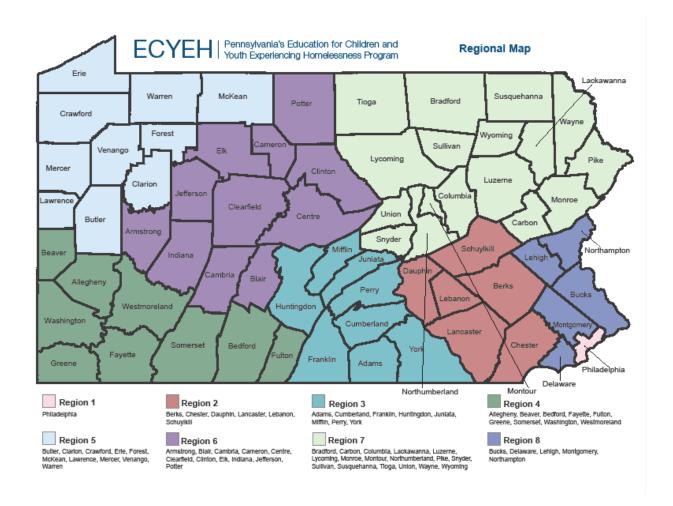
All PA LEA Homeless Liaisons

https://directory.center-school.org/homeless/liaison/display/type/all

Statewide Contacts and ECYEH Regional Contacts

https://directory.center-school.org/homeless/contacts/

PA ECYEH Map showing all 8 Regions



# FOSTER CARE POC DUTIES

# The LEA Foster Care Point of Contact (POC) responsibilities include but are not limited to:

- Coordinating with the corresponding CCYA on the implementation of the Title I foster care provisions;
- Sharing in the development of a process for making the best interest determination;
- Documenting the best interest determination;
- Facilitating with the CCYA the transfer of records including immunizations, medical records, and copies of IEPs and Section 504 plans to ensure immediate enrollment;
- Facilitating data sharing with CCYA; consistent with FERPA and other privacy protocols;
- Developing and coordinating local transportation procedures;
- Sharing in making the best interest determination and resolving transportation disputes;

- Ensuring that children in foster care are enrolled in and regularly attending school;
   and
- Providing professional development and training to school staff on the Title I
  foster care provisions and education needs of children in foster care, as needed.

# STATE, REGIONAL, LEA AND CCYA FOSTER CARE POINTS OF CONTACTS (POC)

Regional POC's and State Contact - Note: Region 3's Regional POC is Missy Gosnell

LEA POC's

CCYA POC's

# **REGION 3 LEA'S**

# Adams County

Bermudian Springs - <a href="https://www.bermudian.org/">https://www.bermudian.org/</a>

Conewago Valley - <a href="https://www.conewago.k12.pa.us/">https://www.conewago.k12.pa.us/</a>

Gettysburg Area - <a href="https://www.gettysburg.k12.pa.us/">https://www.gettysburg.k12.pa.us/</a>

Gettysburg Montessori Charter School - https://www.gettysburgmontessoricharter.org/

Littlestown Area - https://www.lasd.k12.pa.us/

Upper Adams - <a href="https://www.upperadams.org/">https://www.upperadams.org/</a>

Vida Charter School - www.vidacharterschool.com/pages/Vida\_Charter\_School

# Cumberland County

Big Springs - https://www.bigspringsd.org/

Camp Hill - https://www.camphillsd.k12.pa.us/

Carlisle Area - <a href="https://www.carlisleschools.org/">https://www.carlisleschools.org/</a>

Cumberland Perry AVTS - <a href="https://cpayts.org/">https://cpayts.org/</a>

Cumberland Valley - <a href="https://www.cvschools.org/">https://www.cvschools.org/</a>

East Pennsboro - https://www.epasd.org/

Mechanicsburg Area - https://www.mbgsd.org/

Shippensburg Area - www.shipk12.org/

South Middleton - www.smsd.us/

# Franklin County

Chambersburg Area - <a href="https://www.casdonline.org/">https://www.casdonline.org/</a>

Fannett-Metal - https://fmtigers.org/

Franklin County CTC - www.franklinctc.com/

Greencastle-Antrim - www.greencastle.k12.pa.us/

Tuscarora - <a href="https://www.tus.k12.pa.us/">https://www.tus.k12.pa.us/</a>
Waynesboro Area - <a href="https://www.tus.k12.pa.us/">www.wasd.k12.pa.us/</a>

# Huntingdon

Huntingdon Area - <a href="http://huntsd.org/">http://huntsd.org/</a>

Huntingdon County CTC - www.hcctc.org/

Juniata Valley- www.jvhornets.com/

Mount Union - https://www.muasd.org/

New Day Charter School - www.newdaycs.org/

Southern Huntingdon County - https://www.shcsd.org/

Stone Valley Community Charter School - https://www.stonevalleyccs.org/

# Juniata

Juniata County - www.jcsdk12.org/

# Mifflin

Mifflin County - www.mcsdk12.org/

Mifflin County Academy ST - www.theacademy.net/

# Perry

Greenwood - www.greenwoodsd.org/

Newport - www.newportsd.org/

Susquenita - <a href="https://www.susq.k12.pa.us/">https://www.susq.k12.pa.us/</a>

West Perry - www.westperry.org/

#### York

Central York - www.cysd.k12.pa.us/

Crispus Attucks Charter School - <a href="http://crispusattucks.org/category/programs/charter\_school/">http://crispusattucks.org/category/programs/charter\_school/</a>

Dallastown Area - https://www.dallastown.net/

Dover Area - www.doversd.org/

Eastern York - www.easternyork.com/

Hanover Public - <a href="https://www.hpsd.k12.pa.us/">https://www.hpsd.k12.pa.us/</a>

Lincoln Charter School - http://www.lincolncharterpa.com/

Northeastern - https://www.nesd.k12.pa.us/

Northern York - https://www.northernpolarbears.com/

Red Lion Area - https://www.rlasd.net/

South Eastern - <a href="https://www.sesdweb.net/">https://www.sesdweb.net/</a>

South Western - www.swsd.k12.pa.us/

Southern York County - <a href="https://www.sycsd.org/">https://www.sycsd.org/</a>

Spring Grove Area - <a href="https://www.sgasd.org/">https://www.sgasd.org/</a>

West Shore - https://www.wssd.k12.pa.us/

West York Area - <a href="https://www.wyasd.k12.pa.us/">https://www.wyasd.k12.pa.us/</a>

York Academy Regional Charter School - <a href="http://yorkacademy.com/">http://yorkacademy.com/</a>

York City - www.ycs.k12.pa.us/

York County ST - www.ytech.edu/

York Suburban - <a href="https://www.yssd.org/">https://www.yssd.org/</a>

#### Intermediate Units

Capital Area IU - Cumberland & Perry - <a href="https://www.caiu.org/">https://www.caiu.org/</a>

Lincoln IU #12 - Adams, Franklin & York - www.iu12.org/

Tuscarora IU #11 - Huntingdon, Juniata & Mifflin - https://www.tiu11.org/

# **AWARENESS**

# PA ECYEH State Report for 16/17

https://www.education.pa.gov/Documents/K-12/Homeless%20Education/2016-17%20Pennsylvania%20ECYEH%20State%20Evaluation%20Report.pdf

# PA ECYEH State Report for 15/16

https://www.education.pa.gov/Documents/K-12/Homeless%20Education/2015-16%20Pennsylvania%20ECYEH%20State%20Evaluation%20Report.pdf

#### #IWILLBEYOURVOICE CAMPAIGN 2017 Video

https://www.youtube.com/watch?v=AHBNCh9zHhg

#### 2017 Awareness Videos

https://www.youtube.com/watch?v=6GWxPxTRW1I

https://www.youtube.com/watch?v=I58x8Qcxam8

https://www.youtube.com/watch?v=TA-t6nVHwwA

https://www.youtube.com/watch?v=k1MuRZad5Jk&t=57s

https://www.youtube.com/watch?v=U93HWDPjs2g&t=61s

# ROOSTER Poems

https://www.youtube.com/watch?v=mpnHAHksnIU

https://www.youtube.com/watch?v=glZJqBHzknM

#### Shaniece at the 2017 PA ECYEH State Conference

https://www.youtube.com/watch?v=O8s46R7T34Y

# ECYEH DATABASE

ECYEH Program web-based data collection system can be accessed here:

https://egd.aiu3.net/ecyeh

Powerpoint on Using the ECYEH Database

# Helpful Tools

Changing My Password

https://drive.google.com/file/d/1z-apQHuaguVfoElhdhO4l9K9DfR6fKE0/view?usp=sharing Searching and Exporting Data

https://drive.google.com/file/d/1z-apQHuaguVfoElhdhO4l9K9DfR6fKE0/view?usp=sharing Entering Child & Youth Info

https://drive.google.com/file/d/1kXUMVpIMXKm9t7mB98zFw51YnePrA-V7/view?usp=sharing Updating a Child or Youth Record

https://drive.google.com/file/d/1FI7TSx7-S9hjUQMZMvZt\_GHLBqxCtLwR/view?usp=sharing No Longer Homeless

https://drive.google.com/file/d/1wnCT946ffqrkLThYkZIo\_9hGuxEAwSj7/view?usp=sharing

# **FORMS**

McKinney-Vento Best Interest Determination Form -

 $\frac{https://drive.google.com/file/d/1xjAx4x7UTbsXVJjNgezhOsr9\ FtCU99M/view?usp=sharing}{McKinney-Vento\ Intake\ Form\ -}$ 

https://drive.google.com/file/d/1JiJT28hfjoOrUtwzvE9Po6T\_37opEkua/view?usp=sharing Region 3 Enrollment Questionnaire -

https://drive.google.com/file/d/1nnXToasFFTBJjXl6KAGJDwvSpthzFgfx/view?usp=sharing Generic Enrollment Questionnaire -

 $\frac{https://drive.google.com/file/d/1Xq3Eb-oSdFo0uMhH0N4F3o-0gTZHxAR5/view?usp=sharing}{\textit{Caregiver Form -}}$ 

 $\frac{https://drive.google.com/file/d/1wbZ7LeG0-YAoiXJIP\_hNzU6E4Nzr-rWj/view?usp=sharing}{Summer/New School Year Letter -}$ 

https://drive.google.com/file/d/1CsfpoRQtiw5B2vBmpCGx7dJbPR-aWLVS/view?usp=sharing Region 3 Dispute Letter/Process -

https://drive.google.com/file/d/1RxzL6csiHQjQhkDEbEgLfQpw8CwYbkUI/view?usp=sharing

# LEA Monitoring

18-19 MV LEA Monitoring Tool -

Region 3 LEA Monitoring Tool -

Monitoring Tool Attachments -

 $\frac{https://drive.google.com/file/d/10R - iNAMAxbVy26rxAHOb \ AlEMMIclcU/view?usp=sharing}{Monitoring Tool Notebook Sections -}$ 

https://drive.google.com/file/d/1OAxSKfLNeKe8W18YbvujwvROqBLm9SgW/view?usp=sharing

# HELPFUL TOOLS/DOCUMENTS

Common Signs of Homelessness

https://drive.google.com/file/d/1MDPhAA1b6HsSl6nzdDLf0\_coBOQcJnjT/view?usp=sharing Liaison Do's and Don'ts

https://drive.google.com/file/d/19SpezYT3YLvTYHLrE5irf-TcGk\_AfkUg/view?usp=sharing

Differences Between McKinney-Vento and Foster Care

https://drive.google.com/file/d/1NeTK\_aBKPNPwuuP9e6auYIEgL9l1UN9w/view?usp=sharing Title 1 Use of Funds

https://drive.google.com/file/d/1H1tXN\_hchaKF1gnVzbpoiKNSr2NS3EG8/view?usp=sharing

# **REGION 3 POWERPOINTS**

McKinney-Vento 101 and Identified Now What

https://drive.google.com/file/d/1LRQ7XcHBYpaZeY9N7To2qmbXNmXr15nj/view?usp=sharing Regional Meetings 2017

https://drive.google.com/file/d/16oTMZkpTkSccjWbwwfsFwgPWcDxYWCWS/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NnOW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXj2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXy2AaQPS3/view?usp=sharinghttps://drive.google.com/file/d/1J5FSVHTZ19WG\_T0NDW3uCuXy2AaAAAAAAAAAAAAAAAAAAAAAAAAAA

Regional Meeting 2016

https://drive.google.com/file/d/12BuNdlStK3taYaXEGMnMvsTomiLyiHYX/view?usp=sharing

# REGULATIONS

McKinney-Vento Education for Homeless Children and Youth (EHCY) Program <a href="https://www2.ed.gov/policy/elsec/leg/essa/160240ehcyguidance072716updated0317.pdf">https://www2.ed.gov/policy/elsec/leg/essa/160240ehcyguidance072716updated0317.pdf</a> Early Childhood

https://www2.ed.gov/policy/elsec/leg/essa/essaelguidance10202016.pdf

Foster Care

https://www2.ed.gov/policy/elsec/leg/essa/edhhsfostercarenonregulatorguide.pdf

# **RESOURCES**

# Websites:

National Association for the Education of Homeless Children and Youth (NAEHCY) - <a href="https://naehcy.org/">https://naehcy.org/</a>

National Center for Homeless Education - https://nche.ed.gov/

SchoolHouse Connection - <a href="https://www.schoolhouseconnection.org/">https://www.schoolhouseconnection.org/</a>

Education Law Center - https://www.elc-pa.org/

PA Department of Education (PDE) Website/Link to Homeless Page -

https://www.education.pa.gov/K-12/Homeless%20Education/Pages/default.aspx

#### McKinney-Vento

PA's Education for Children and Youth Experiencing Homelessness Program (ECYEH) - <a href="https://homeless.center-school.org/">https://homeless.center-school.org/</a>

# Foster Care

PA Foster Care - Educational Stability for Foster Care Youth in PA - http://www.pafostercare.org/

Law Center for Foster Care & Education - <a href="http://www.fostercareandeducation.org/">http://www.fostercareandeducation.org/</a>

Additional Websites:

Help Homeless Kids Now - <a href="http://helphomelesskidsnow.org/">http://helphomelesskidsnow.org/</a>

Housing Alliance of PA - https://housingalliancepa.org/

National Network for Youth - <a href="https://www.nn4youth.org/about/">https://www.nn4youth.org/about/</a>

National Law Center on Homelessness and Poverty - https://www.nlchp.org/

Homeless Advocacy Project - https://www.homelessadvocacyproject.org/

National Coalition for the Homeless - http://www.nationalhomeless.org/

National Alliance to End Homelessness - https://endhomelessness.org/

# Videos:

https://vimeo.com/pjulianelle

# Webinars:

NAEHCY - https://naehcy.org/webinar/

SchoolHouse Connection - <a href="https://www.schoolhouseconnection.org/learn/webinars/">https://www.schoolhouseconnection.org/learn/webinars/</a>

PA ECYEH - <a href="https://homeless.center-school.org/professional-development/">https://homeless.center-school.org/professional-development/</a>

NCHE - <a href="https://nche.ed.gov/web/group.php">https://nche.ed.gov/web/group.php</a>

# Training and Professional Development Resources:

NAEHCY - https://naehcy.org/essa-training-and-professional-development-resources/

# Informational Sheets, and Publications:

# PDE Publications:

# School Staff Easy to Read Guidance:

https://www.education.pa.gov/Documents/K-

12/Homeless% 20Education/ECYEH% 20School% 20Staff% 20Guide.pdf

#### Homeless BEC:

 $\frac{https://www.education.pa.gov/Documents/Codes\%20and\%20Regulations/Basic\%20Education\%2}{0Circulars/US\%20Code/Education\%20for\%20Homeless\%20Youth.pdf}$ 

# Child Accounting:

https://drive.google.com/file/d/11WFiDYI3YIQ1cT9cr2Y41VCu0z-hfKX0/view?usp=sharing

# Dispute Resolution Process:

https://drive.google.com/file/d/1H2\_R-ixWzOr6cXsIhhREsTbZ4qAhA5L-/view?usp=sharing Safequards -

 $\underline{https://drive.google.com/file/d/1tXByJiW\_3-9VOlrGChcn7oKgdrSuBEwG/view?usp=sharing}$ 

English PDE Dispute Form -

https://drive.google.com/file/d/1SYs9WUvhEY6E-

CSHMQZleSMM7P79Lmne/view?usp=sharing

Spanish PDE Dispute Form -

https://drive.google.com/file/d/134GR-\_gwjnvpy5dkUgJF\_AH-sV8No7SY/view?usp=sharing

<sup>\*</sup>See FORMS for Region 3 Dispute Form

# NCHE Publications:

Homeless Liaison Toolkit - https://nche.ed.gov/pr/liaison\_toolkit.php

Enrollment - <a href="https://nche.ed.gov/downloads/briefs/enrollment.pdf">https://nche.ed.gov/downloads/briefs/enrollment.pdf</a>

**Identifying** - <a href="https://nche.ed.gov/downloads/briefs/identification.pdf">https://nche.ed.gov/downloads/briefs/identification.pdf</a>

Determining Eligibility - <a href="https://nche.ed.gov/downloads/briefs/det\_elig.pdf">https://nche.ed.gov/downloads/briefs/det\_elig.pdf</a>

Confirming Eligibility - <a href="https://nche.ed.gov/downloads/briefs/conf-elig.pdf">https://nche.ed.gov/downloads/briefs/conf-elig.pdf</a>

Transportation - <a href="https://nche.ed.gov/downloads/briefs/transportation.pdf">https://nche.ed.gov/downloads/briefs/transportation.pdf</a>

Unaccompanied Youth - https://nche.ed.gov/downloads/briefs/youth.pdf

Ensuring Full Participation - <a href="https://nche.ed.gov/downloads/briefs/extra\_curr.pdf">https://nche.ed.gov/downloads/briefs/extra\_curr.pdf</a>

Dispute Resolution - <a href="https://nche.ed.gov/downloads/briefs/resolution.pdf">https://nche.ed.gov/downloads/briefs/resolution.pdf</a>

Title I, Part A - <a href="https://nche.ed.gov/downloads/briefs/titlei.pdf">https://nche.ed.gov/downloads/briefs/titlei.pdf</a>

Credit Accrual Tip Sheet - <a href="https://nche.ed.gov/downloads/credit-accrual-tips.pdf">https://nche.ed.gov/downloads/credit-accrual-tips.pdf</a>

Parent Guide - English - https://nche.ed.gov/downloads/parentbrochure eng.pdf

Spanish - https://nche.ed.gov/downloads/parentbrochure\_sp.pdf

LEA Needs Assessment - <a href="https://nche.ed.gov/pr/needs-assess.php">https://nche.ed.gov/pr/needs-assess.php</a>

Hidden in Plain Sight Report - <a href="http://www.americaspromise.org/report/hidden-plain-sight">http://www2.ed.gov/policy/elsec/leg/essa/160315ehcyfactsheet072716.pdf</a>

# Child Welfare Information Gateway -

 $\frac{https://www.childwelfare.gov/topics/systemwide/service-array/education-services/meeting-needs/educational-stability/}{}$ 

#### Legal Center for Foster Care & Education -

http://www.fostercareandeducation.org/AreasofFocus/EducationStability.aspx

PA Health Procedure Manual School Immunizations Regulations Amended March 2017 <a href="https://apps.health.pa.gov/SILR/Docs/manual.pdf">https://apps.health.pa.gov/SILR/Docs/manual.pdf</a> - page 10 exemptions

# Higher Education:

Department of ED Federal Student Aid Website - https://studentaid.ed.gov/sa/

Application and Verification Guide 2018-2019 -

https://ifap.ed.gov/fsahandbook/1819FSAHbkAVG.html

FAFSA - https://studentaid.ed.gov/sa/fafsa

Q & A - https://studentaid.ed.gov/sa/sites/default/files/homeless-youth.pdf

Making Unaccompanied Homeless Youth Determination -

https://nche.ed.gov/downloads/faa\_det\_tool-1819.pdf

SchoolHouse Connection - https://www.schoolhouseconnection.org/wp-

content/uploads/2018/05/Pathways-to-Partnership -Higher-Education-Final.pdf

https://www.schoolhouseconnection.org/the-2018-2019-fafsa-is-out-five-things-you-need-to-know/

# **SUBPOPULATIONS:**

# SPECIAL EDUCATION

NAEHCY

Most Frequently Asked Questions

https://naehcy.org/wp-content/uploads/2017/12/FAQIDEA.pdf

Surrogate Parents and Unaccompanied Homeless Youth Under IDEA

https://naehcy.org/wp-content/uploads/2017/12/uhysurrogateparents.pdf

#### NCHE

Legislative Provisions in the McKinney-Vento Act and IDEA

https://nche.ed.gov/downloads/briefs/idea.pdf

School Help: Information for Parents

https://nche.ed.gov/downloads/briefs/idea\_parents.pdf

# UNACCOMPANIED

NCHE

Supporting the Education - <a href="https://nche.ed.gov/downloads/briefs/youth.pdf">https://nche.ed.gov/downloads/briefs/youth.pdf</a>

Unaccompanied Youth Eligibility Flowchart -

https://drive.google.com/file/d/1DicoGjKzk8zK g 9KgdZjbrsoVYowiot/view?usp=sharing

# EARLY CHILDHOOD

SchoolHouse Connections

Preschool Flowchart https://www.schoolhouseconnection.org/wp-

content/uploads/2017/09/PreschoolFlowchart.pdf

Pathways to Partnership (Early Childhood) <a href="https://www.schoolhouseconnection.org/wp-">https://www.schoolhouseconnection.org/wp-</a>

content/uploads/2018/01/PathwaystoPartnership\_EarlyChildhood.pdf

#### NAEHCY

Reserving Slots in Head Start Programs

 $\underline{https://naehcy.org/wp\text{-}content/uploads/2018/02/Reserving\text{-}Slots\text{-}in\text{-}Head\text{-}Start\text{-}for\text{-}Homeless\text{-}Children-final.pdf}$ 

Preschool and the McKinney-Vento Homeless Assistance Act

https://naehcy.org/wp-content/uploads/2018/02/preschoolMV2016.pdf

# PA Head Start, Early Head Start and Pre-K Counts Programs

http://paheadstart.org/enroll-a-child-in-head-start/

http://www.pakevs.org/

http://static.pdesas.org/content/documents/OCDEL-Assessment\_Basics.pdf

# QUESTIONS & ANSWERS (Q&A)

# Common Questions

https://www.schoolhouseconnection.org/learn/common-questions/

Most Frequently Asked Question/NAEHCY & National Law Center of Homelessness & Poverty October 2017

http://naehcy.org/wp-content/uploads/2018/02/2017-10-16 NAEHCY-FAQs.pdf

Most Frequently Asked Questions on Preschool and Other Early Childhood Programs

https://naehcy.org/wp-content/uploads/2018/02/FAQpreschool.pdf

Most Frequently Asked Questions on Unaccompanied Youth

https://drive.google.com/file/d/1GXzIqZZGxevOipKD0JJ00HUma\_7KN5Fn/view?usp=sharing

# <u>ADDITIONAL INFORMATION, COMMUNITY RESOURCES, ETC...</u> COUNTY RESOURCES

# DIAL 2-1-1, FIND HELP, GET CONNECTED.

PA 2-1-1 SouthCentral PA Region is administered by CONTACT-Harrisburg and covers York, Cumberland, Dauphin, Franklin, Perry and Adams counties.

Phone: 2-1-1 or 800-932-4616

Email: <a href="mailto:contact@contacthelpline.org">contact@contacthelpline.org</a>
Website: <a href="mailto:contacthelpline.org">contact@contacthelpline.org</a>

Click <u>here</u> for English flyer. Click <u>here</u> for Spanish flyer.

Region 3 Shelter Directory

PA State Shelter Directory

# REGION 3 COUNTY RESOURCE GUIDES

#### ADAMS

http://www.pactheadstart.com/files/Adams County Resource Directory 17-18.pdf

#### CUMBERLAND

https://www.ccpa.net/DocumentCenter/View/8042/Resource-Handbook?bidId

# CUMBERLAND & PERRY

http://cumberland.pa.networkofcare.org/mh/services/index.aspx

#### FRANKLIN

http://franklincountypa.gov/ckeditorfiles/files/Info\_referral/Where%20to%20turn%20guide%20January%202017.pdf

# HUNTINGDON, JUNIATA and MIFFLIN

http://huntingdon.pa.networkofcare.org/mh/services/index.aspx

#### MIFFLIN & JUNIATA

http://www.co.mifflin.pa.us/dept/HS/Documents/Resource%20Guide.pdf

#### **PERRY**

2017 Resources Cover Page -

 $\underline{https://drive.google.com/file/d/1h9\_jUdwNNglgb4yd8tz840943s\_nQ3yR/view?usp=sharing}$ 

2017 Resource Guide -

https://drive.google.com/file/d/18s05ufpbfpE9a9zsIb5jPWrENJE2lwrb/view?usp=sharing

Resource Guide -

 $\frac{http://www.caiu.org/docs/default-source/families/family-services/parent-networks-and-resources/county-resources/perry-county-resource-guide-with-links.pdf?sfvrsn=12}{}$ 

#### **YORK**

2017 Resource Directory -

https://drive.google.com/file/d/1CfgbIAglP3His1m4nA2Bt- jzTzVLQXb/view?usp=sharing 2018 Homeless Provider List -

https://drive.google.com/file/d/10Ka8-\_\_\_QyST4A6OvdX2py4Uh17BkZth/view?usp=sharing

# TENANT AND LANDLORD INFORMATION

Lancaster Housing Opportunity Partnership (LHOP) Tenant/Landlord Rights & Responsibilities Booklet in English and Spanish

English http://lhop.org/wordpress/wp-content/uploads/Tenant-Landlord-Rights-

Responsibilities-Manual-August-2013.pdf

Spanish

 $\underline{http://www.lhop.org/wp-content/uploads/Tenant-Landlord-Rights-Responsibilities-Manual-June-\underline{2015\_SPA\_PLS.pdf}}$ 

# Additional Handbooks

Know Your Rights as a Renter in PA -

https://drive.google.com/file/d/1uaCL-aQCfn9BRRfcK0qXNxXR15Se2fiL/view?usp=sharing

National Low Income Housing Coalition's Tenant Talk Publications -

http://nlihc.org/library/tenanttalk

Helpful Checklist When Looking for Housing

https://communityrentals.ucsc.edu/pdf/rental-condition-checklist.pdf

https://www.housing.af.mil/portals/79/documents/AFD-130212-045.pdf

Move In Checklist - <a href="https://drive.google.com/file/d/1x\_1KCyY5WOakz8aT8FDD0eZ9w-i9TwqI/view?usp=sharing">https://drive.google.com/file/d/1x\_1KCyY5WOakz8aT8FDD0eZ9w-i9TwqI/view?usp=sharing</a>

# Telephone Guide - Calling About an Apartment -

https://drive.google.com/file/d/1eROXfiV Rv1aL6IkenMFAkpP1zAZzMKy/view?usp=sharing

# POVERTY, LIVING WAGE, FAIR MARKET RENT, ETC.

# Federal Poverty Guidelines

125% Chart -

https://www.acf.hhs.gov/sites/default/files/ocs/2018\_hhs\_poverty\_guidelines.pdf

100%, 133%, 138%, 150%, 200%, 250%, 300% & 400% Chart -

https://www.payingforseniorcare.com/longtermcare/federal-poverty-level.html

# Living Wage Calculator for PA-Massachusetts Institute of Technology

(MIT) - <a href="http://livingwage.mit.edu/states/42">http://livingwage.mit.edu/states/42</a>

http://livingwage.mit.edu/states/42/locations - link to get your County or

Metropolitan Area

# PA National Low Income Housing Coalition Out of Reach 2018 <a href="http://nlihc.org/oor/pennsylvania">http://nlihc.org/oor/pennsylvania</a>

You can also go on the page and Compare Jurisdictions to gather for your County or Your Metropolitan Area